

John 5: 28-29

SUBJECT: Our Beloved Dead

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5/89

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John 5: 24-28

10.38

OUR BELOVED DEAD

Jesus's his bitter critic: comes not only to heal the sick  
 (as the paralytic for 38 years) but to raise the dead.  
 Speaks of two kinds of resurrection; one present, one future  
 (1) 5: 25 spiritual resurrection for those specifically dead.  
 that is now (and now is "I") dead in soul, Eph. 2:1  
 (2) 5: 28 physical resurrection. one, in years.  
 that is future ("the time is coming")

How does Jesus break the bonds of death?  
 in each instance by the voice of life, resurrection  
 to the paralytic, voice / command. "Come..."  
 to the spiritually dead 5: 25 "I call in the heart"  
 to the physically dead 5: 28

The magnificent voice of Jesus  
 1. | Rev. 1: 16  
 or Heb. 4: 12, 13

Mark 1: 3

3. | Mark. 2: 34 ΕΡΗΡΝΑΤΗΡ, in Greek, we dead  
 " 5: 41 ΤΑΛΙΘΑ ΚΥΜΙ Jesus says, raise & say again

2. | Matt 8: 8  
 I say, and he said, "I will speak the word of"

4. | Mk. 7: 11-15 ΝΑΙΝ  
 Jn. 11: 43 Ιακωβ

Eph 3: 7-10

by all things, this is the thing God would have us know,  
 that we have hope before the year. The reward is death.  
 not some strong, ambulatory thing has watching us.  
 of which 2 say, 2 down list.

I: ἀγνοῦν I Thes 4:13 "without knowledge" of other things?

Hester and

1. Anamistic representations  
 as the African - bearded, terrified ...
2. The philosophical threat  
 pressing it in darkness how deeply would penetrate  
 actions  
 "all we know, heard from a book"  
 next class: laughed at Paul in Athens

3. Mistaken hopes, interpretations  
 passage - b.t. wrong interpretation - verse to visit  
 double & a thing or case, "try" ... Paul II Co. 5:8  
 Heb. 12:29  
 Rom 20:19

4. Theological, materialistic skepticism  
 the reward attached to the X<sup>o</sup> faith by the people - analysis of  
 6. Jesus and the Sadducees mat. 22:29, 30  
 do not, not know's for a a person of that

II THE MESSAGE OF HOPE

The X<sup>o</sup> witnesses "COO-X"  
 the confession) Paul to designate his authority: "by the word"  
 the "word" by direct revelation. God has to speak  
 in this world / revelation. All else speculation

II. The message of Hope

-the one someone next to others who have no hope  
THE DENIAL OF GOD - WITHOUT HOPE

1. Death for the pagan, the revelation, the end.  
(a) Abel's Evil: "were it; scatter to the winds"  
the other that no hope? revelation had no hope at all, no personal God, no providential care. "without God": "hope"

OR LIKE IN CHRIST - GOD BRINGS ASSURANCE  
2. But revelation as Paul in class for hope in a great theological  
truth, God, the end, revelation of X.  
I Thes 4:14  
I cor. 15:17-21

In God, X's resurrection is indisputable:  
 : occurred in reality  
 : transformation of doctrine  
 : conversion / Paul  
 : power / the gospel in  
 : Roman Empire.

3. Death revelation of its story, power of its revelation; scapion - deception claim  
Death revelation & death I Cor 15:14  
I Thes 4:13-15

no thing, power, no damnation, hell  
to be revelation  
: come which are live, the Church  
: de, Logos  
: of

III. <sup>2</sup> "Sorrow not" & "Comfort one another"  
with words of duty; grace of mercy.

1. The age  
(1) youthful people, old past, interpreted, "Don't fear - rejoice."  
This old house has done... to build anew  
Ro. 14:13 μακάριος, χαρῆς, blessing  
my mind is now clear  
"with the..."  
"grace..."  
has done, inspired

2. The youth  
(1) as rebelled in a far country, with grace  
(2) as one, doing well in a far country, called to life office

3. A child  
(1) as one + father, Jesus?

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## THE PITCHER OF TEARS

Written to the famous painting of that name.  
Walter de la Mare 56:8

Many days a stricken mother  
To her loss unreconciled,  
Wept bitter tears, complaining,  
"Cruel Death has stolen my child."

But one night as she was sleeping  
To her soul there came a vision,  
And she saw her little daughter  
In the blessed fields Elysian.

All alone the child was standing  
And a heavy pitcher holding.  
Swift the mother hastened to her  
Close around her arms unfolding.

"Why so sad and lonely, darling?"  
Asked she, stroking soft her hair,  
"See the many merry children  
Playing in the golden fair."

Look, they're beckoning and calling,  
Go and help them pluck the flowers,  
Put aside the heavy pitcher,  
Play away the sunny hours."

From the tender lips a-quivor,  
Fell the answer on her ear:  
"On the earth my mother's weeping,  
And this pitcher holds the tear.

Tears that touch the heavenly blossoms,  
Spick the flowers where'er they fall;  
So as long as she is weeping  
I must stand and catch them all.

"Wait no longer," cried the mother,  
"Run and play sweet child of mine;  
Nevn more shall tears of sorrow  
Shroud your happiness sublime."

Like a bird released from bondage  
Sped the happy child away  
And the mother, with her courage  
Strengthened for the lonely day.